| ALLEGATO C - ELENCO BENI DEMANIALI OGGETTO DI CONCESSIONE | | | |
|---|---|---|---|
| | | | |
| COMUNE | FOGLIO | MAPPALE | SUP TOTALE (mq) |
| San Severino Marche | 175 | 7/p | 18334 |
| | 175 | 9/p | 96032 |
| | 175 | 10/p | 5000 |
| | 175 | 11 | 11717 |
| | 175 | 13/p | 24092 |
| | 175 | 14/p | 17834 |
| | 175 | 15 | 1285 |
| | 175 | 16/p | 2825 |
| | 175 | 17 | 370 |
| | **SUBTOTALE F.175** | | **177489** |
| | 176 | 3/p | 61113 |
| | 176 | 8/p | 7135 |
| | 176 | 9/p | 4864 |
| | 176 | 10/p | 2437 |
| | 176 | 12/p | 1650 |
| | 176 | 18/p | 10396 |
| | 176 | 19/p | 1690 |
| | 176 | 23 | 4690 |
| | 176 | 24 | 17095 |
| | 176 | 25/p | 14455 |
| | 176 | 28/p | 24 |
| | 176 | 29/p | 11548 |
| | 176 | 30 | 200 |
| | 176 | 31 | 0 |
| | 176 | 33/p | 34077 |
| | 176 | 34/p | 1280 |
| | 176 | 35/p | 14637 |
| | 176 | 36/p | 1665 |
| | 176 | 37/p | 1856 |
| | 176 | 38/p | 39445 |
| | 176 | 39 | 5549 |
| | 176 | 40/p | 18738 |
| | 176 | 41/p | 5886 |
| | 176 | 44/p | 15894 |
| | 176 | 45/p | 75735 |
| | 176 | 48 | 1011 |
| | 176 | 53/p | 19227 |
| | 176 | 54/p | 12211 |
| | **SUBTOTALE F.176** | | **384508** |
| San Severino Marche | 177 | 3/p | 18507 |
| | 177 | 4/p | 11127 |
| | 177 | 7/p | 14861 |
| | 177 | 12/p | 144510 |
| | 177 | 17/p | 7958 |
| | 177 | 18/p | 8291 |

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| COMUNE | FOGLIO | MAPPALE | SUP TOTALE (mq) |
|---|---|---|---|
| San Severino Marche | 177 | 23/p | 2762 |
| | 177 | 24 | 507 |
| | 177 | 26 | 0 |
| | 177 | 27 | 720 |
| | 177 | 29/p | 3800 |
| | 177 | 31 | 0 |
| | **SUBTOTALE F.177** | | **213043** |
| San Severino Marche | 188 | 2/p | 12671 |
| | 188 | 3/p | 37939 |
| | 188 | 4/p | 10921 |
| | 188 | 9/p | 12342 |
| | 188 | 10/p | 4811 |
| | 188 | 11/p | 38179 |
| | 188 | 12 | 5098 |
| | 188 | 13/p | 22053 |
| | 188 | 14/p | 7930 |
| | 188 | 16/p | 8620 |
| | 188 | 17/p | 16955 |
| | 188 | 18/p | 54018 |
| | 188 | 23/P | 15000 |
| | 188 | 24/P | 11627 |
| | 188 | 30 | 526 |
| | 188 | 31 | 662 |
| | 188 | 32/P | 5350 |
| | 188 | 35 | 20 |
| | 188 | 36 | 721 |
| | **SUBTOTALE F.188** | | **265443** |
| | | | |
| **SUPERFICIE TOTALE CONCESSIONE** | | | **1040483** |

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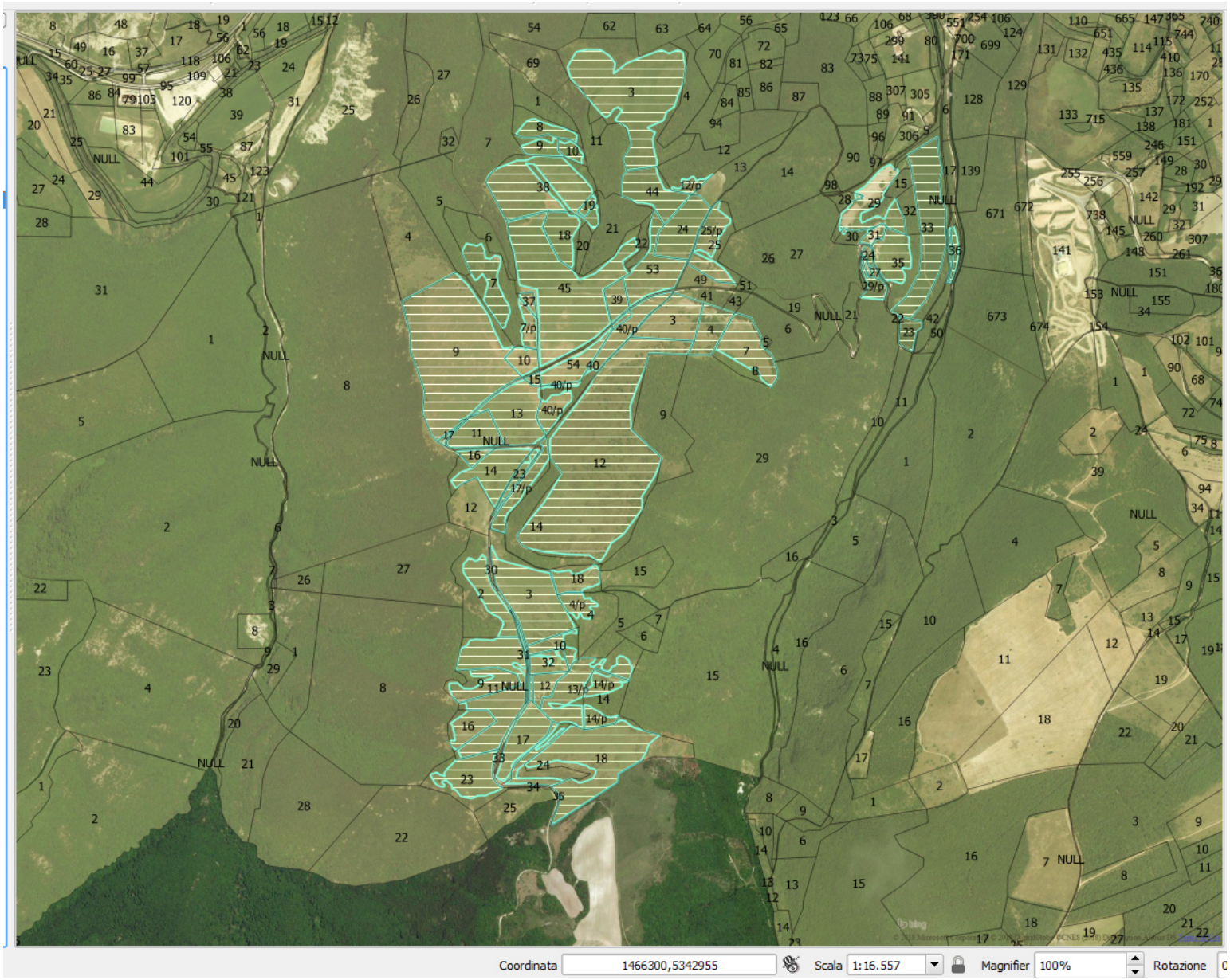


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